Creative Teachings
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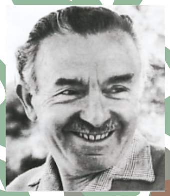
Freinet pedagogy
Is a very simple pedagogy where professor ask that student wants.
It consists in promoting student's creativity.
With classes of up to 15 students.
Where the teacher makes the students rise.
Thanks to their writings and creations.
So students understand each other and satisfy their ego.

The teacher and the students grow.
Freinet pedagogy has been used to create
engineers. The elite
became malleable
when this pedagogy was stopped.

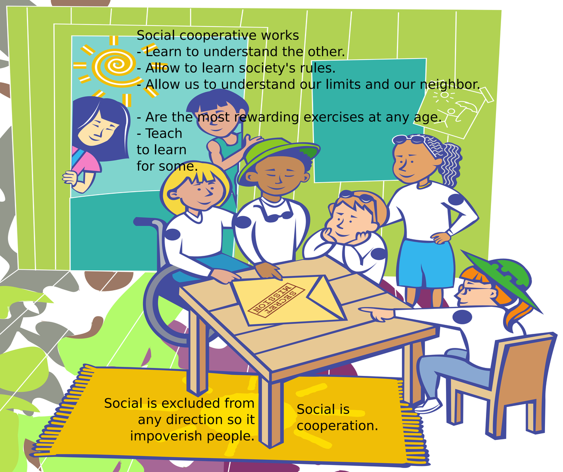


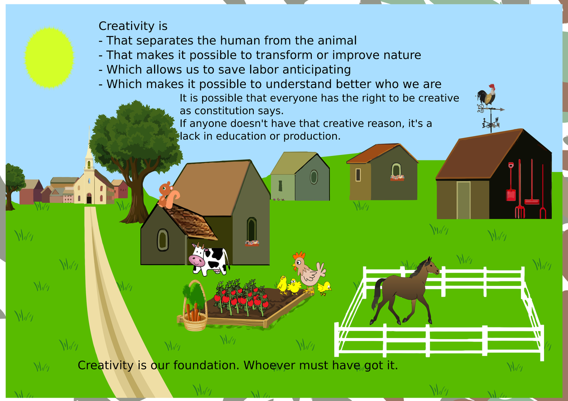
A creative pedagogy (Herbart, Steiner, Montessori, Freinet) allows :
- To become rational, resourceful and psychologist.
- To learn democracy, nations or peace's history.
- To understand ourselves through drawing to teach to learn through writing.
- To learn to live in society with music.
- To recreate a society with architecture.
- Platonic reflection of experiences and hypothesis.

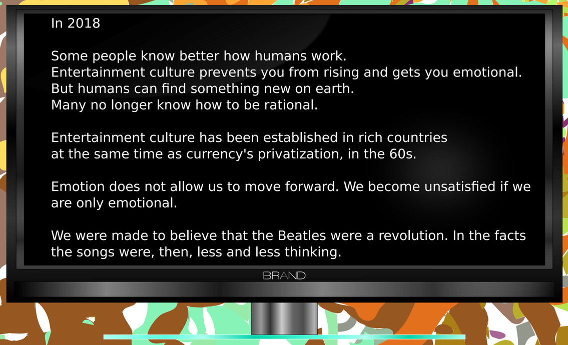
Freudian professions are useless in a creative society.

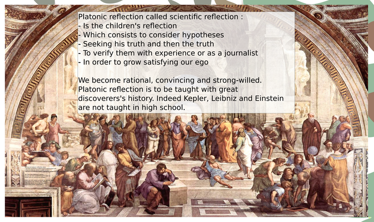
Creativity, if it is oriented towards our personal growth thanks to others, allows you to understand ourselves to understand others.

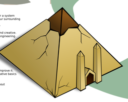
The Freudian professions were set up because the professor no longer had the opportunity to grow student.











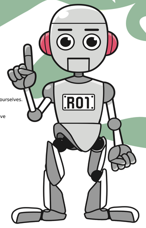
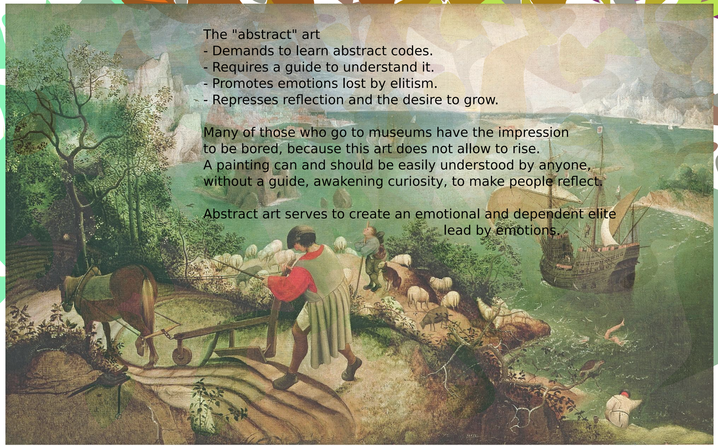
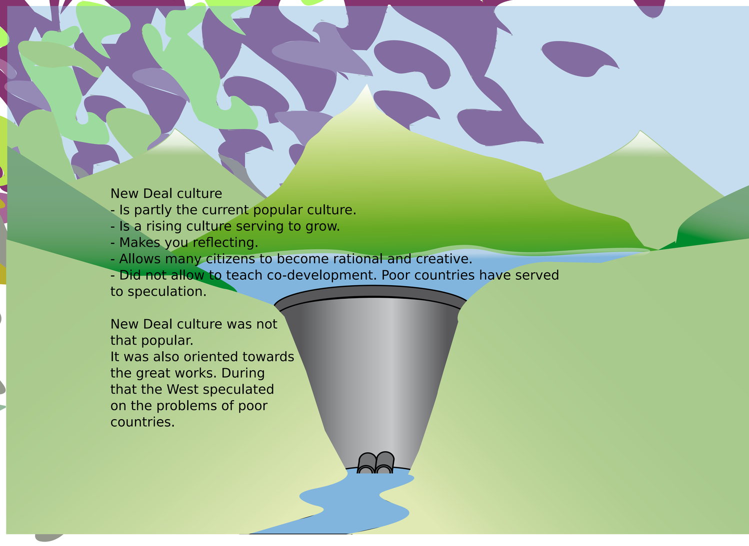
Architecture with geometry allow
- To know how to create a society or a system
- To understand how to transform our surrounding
- To anticipate on any construction
- To rise our ingenuity, our curiosity

Architecture requires to be smart and creative.
It allows you to stay creative with engineering.

Designing a city or a building
is a way to galvanize -----our desire
to understand society, in order to improve it.
We then learn about a society's creative basics
to better improve it and share.

The best architecture books talk about
cooperation between individuals.

Conclusion: Rising culture of progress allows truth's research to grow.
Solidarity and communication rise easier
if we have to build. We have
grown because we know how to question ourselves
at crisis moments.
Any knowledge that allows us to grow can
allow people to become rational,
in order to become liable, to do better than oligarchy and
imperialism, that is to say to grow others in order to grow ourselves.
It is important to tell that our civilization allows eternity
for a long time ago, because we prefer to remember the
good examples than bad ones. Oligarchy wants us to believe
that their bad examples are the good ones.

When we have problems, we start easier
to reflect with solidarity, allowing to live in society.

But then our thinking must be creative,
so that we do not become parasites.